

# The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS  
101 QUEEN VICTORIA ST., LONDON, E.C.

WILLIAM BOOTH *Founder*  
BRAMWELL BOOTH *General*

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W. J. Richards, Commissioner

JESUS THE ONLY WAY TO HEAVEN



THE DOOR IS OPEN FOR YOU!





**Lieut.-Colonel and Mrs. Miller Conduct Week-End Services—Band Gives Musical Festival.**

The Corps comrades were greatly blessed, helped, and inspired by the addresses of Lieut.-Colonel and Mrs. Miller this week-end. Following the Colonel's Holiness call, numbers of comrades gave themselves to God for more holy living and greater service in soul-saving.

Our Sunday afternoon "family gatherings" are increasing each week. A splendid crowd of mothers, fathers, and children enjoyed Mr. Miller's address on "Home."

spend advice given on this occasion will be most valuable to the large crowd of parents present. At night the Colonel gave a stirring address. Following the first service the Band and Corps Street-Major conducted a helpful service in the local fire hall for the benefit of the men on duty.

a special feature, un-

There's a kind-of "don't want to" about it. Here among the crowd

in connection with this class, the attendance averaging from twenty to twenty-six. We are in with our Officers, Captain and Mrs. Hart, to make the Great Call Campaign the

**SAULT STE. MARIE.**

**Band Does Well at Serenading—A Somewhat Exciting Experience.**

able to realize the sum of \$448 through the medium of Christmas serenading, and that in four nights a sum of \$137 in excess of last year's result. We had a rather exciting experience and yet one that might have had serious effects upon all concerned but for the protection and

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providence of God. Leaving the Citadel for our night's playing, the conveyance known as the "carruall" was turning on to the main street, and swerving round rather sharply caught the street car track and upset. Hither and thither in all directions were to be seen Baudouin, instruments, and music. The force of contact with "terra firma" was reduced by the deep and well-packed snow which acted like a shoe

which was carried through

on this thoroughfare caused us to

of God for His children. We went back to the Citadel to thaw out our instruments, the valves of whiteness by this time were frozen solid, and then proceeded to fulfil our night programme. For a few days following a number of the comrades suffered aches and pains, but such did not hinder them from taking part in every succeeding night's playing.

The Home League recently held a sale of work, and I sold a few of my

Harbour Grace, who  
very low ebb; spiritual-  
ly recovered, and a do-  
been saved. An en-  
shortly take place.  
Adjutant and Mrs.  
boncar, have got their  
up to a spirit of-expec-

Adjutant Woodland  
also alive to the great  
which lies ahead by ma

of the Campaign, and the results are very gratifying. Even from the small amount of progress being made

## visitation, and several "other"

visitation, and several people have been brought to Christ. Our Wednesday night service is a great enjoy-

**SPRINGHILL.**

**Thirty-Fifth Anniversary Services Conducted by Visiting Officers.**

An interesting series of meetings was conducted by the commandant of Halifax, assisted by Ensign and Mrs. Baulton, and Ensign Johnson (St. John's). On Saturday night a grand display of soldiers and ex-soldiers was held. On Sunday morning Ensign Baulton conducted the illustrated talks and En-

NAME: \_\_\_\_\_

ward to victory.

**ST. JOHN'S**  
**Good Sunday Meeting**  
**at the C**

Staff-Captain Tilley Sunday, conducted the ing at St. John's. He missioned the Local C. It was good to see of the old comrades who have stood by the Flag soul-in-piring testimonial

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Captain spoke with force on the words "Redeem." Three souls came to Christ. The Corps is in good shape. Every branch is progressing under the leadership of Ensign Carter.

On Sunday, January 10, Captain visited the Corpsing, and was very pleased with many present. He met the Young People's Society.

the improvements since the Staff-Captain told them to be good boys and grow up to be useful vice. At night Colonel Foster by the Staff-Captain's aid presided at the meeting. A good vaill and some live were given. The Col most heart-searching

**Is Being Enthusiastically Pushed by  
Officers and Comrades—Good  
Reports Coming In.**

## Good News

**JOY OVER SUNDAY**

**COLONEL MARTIN** has arranged for a Young People's meeting on Thanksgiving Day, and has taken the splendid rooms at the Seaman's Institute for the occasion. We bespeak for the Young People a real time of blessing.

The Colonel has received word from England that Major Ernest Gallaher is now on the S.S. Sachar coming to Newfoundland for a few months' revival meetings. We are hopeful that the Major will have

On Friday evening Colonel and Mrs. Martin met the No. 1. Band over a cup of tea, and had a spirituous meeting with them. Nearly every member of the Band prayed, and was indeed a real good time to our souls.

In the Colonel's address he congratulated the Band on the great success they had in their serenading at Christmas, and on being able to raise the balance of the money they pay for their new uniforms, which cost over \$700.

Staff-Captain Thompson, accompanied by Adjutant G. French, from St. John's, and Commandant A. Sainsbury, the District Officer from Bay Roberts, conducted a special service at Harbour Grace on Friday evening. After the preliminaries the District Officer introduced the other

### Good Sunday Meetings—Five Seel

her gave their testimony of Salvation

verto sat on the platform who have been saved since the Envoy took charge, one month ago. Adjutant French gave a good talk, and the address was given by the Chancelier, which resulted in five souls at the Cross for Salvation. A great time of rejoicing followed, and many were seen to dance and shout for joy. On Saturday night the Staff Captain and Adjutant conducted another service, but the downpour of rain kept the crowd away, yet those who came were very attentive. Adjutant French read the lesson and gave an interesting talk. The

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The Staff-Captain went from her to Carbonara, where Adjutant Mrs. N. Cole are in charge. The rain storm hindered the people somewhat from getting along to the meetings, still we were well satisfied with the congregations. In the Hottentots meeting the Staff-Captain spoke about the experience of the children of Israel. The people were most of the full of praise were given by many of the comrades.

The afternoon service, was

## PROMOTED TO GLORY

**Sister Mrs. Wells, Hare Bay.**  
The call came unexpectedly for our comrade, but she was ready. On a recent Sunday her husband, with the other members of the family left her, apparently in good health to attend the afternoon meeting. She visited her brother's house next door, and on feeling an unusual pain in her back hastened to her own home again. She had barely got inside when she fell helpless, and in this condition her husband found her.

luc a few minutes afterwards. The other members of the family, who had not yet arrived, were quickly summoned, and everything was done for her relief, but all in vain. Within the space of a few hours and without a parting word to her dear ones, she closed her eyes in death and hastened to her Eternal Home beyond the skies.

Her funeral, which was largely attended, was conducted by Adjutant Downey.—Mrs. K. Collins.

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**Cadet J. L. Fennimore.**

This Sunday's service will last

The Death Messenger has visited Scévour's Island Corps and taken from our midst our Officer and teacher, Cadet Fennimore. After short illness she was called home on December 31 to the Mansion of Light. She was a sufferer and endured much, but not a murmur.

escaped her lips. She was always calm and peaceful, and faithful in her post, both in her Corps work and at school. She was much loved and will be greatly missed by her scholars and the people of the Corps.

We laid her to rest on Monday  
await the resurrection morn.  
gave her an Army funeral, which  
was conducted by Captain Ansley.

She leaves to mourn their loss  
father and mother, one sister, 11  
brothers, at St. Anthony, one sister  
at Pelley's Island, Mrs. Elias Da-  
ney, and one sister at Little  
Islands, Lydia Penmore. To  
bereaved we extend our deep  
sympathy.—C. C. Lonie Ansley.

**Sister Mrs. Perry, Sampson's Island**

Death has taken one of our oldest and best members, Mrs. D. Abbe. She lived a godly life for about thirty years, twenty-four of which she spent as a Soldier. She was a friend to all, and was highly respected. She was always ready

passed away triumphantly because of the scars she had fought a true Soldier of Christ. It was a great blow to her husband and all who were away to the fishery,

arrived home twelve hours after death. The funeral service was conducted by Captain Hewitt, assisted by Captain Jaynes, and Cadet Earl, from Explotis. A large crowd attended. The memorial service was conducted the following day.



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## PARAGRAPHETTES

## PERSONAL AND NEWSPY

International.

Commissioner Lawless has been very unwell since his return from America, and the General has arranged that he shall take a few months' complete rest.

Mr. Commissioner Mapp is in greatly improved health since his return to England. She was present with the Commissioner at the farewell of Officers for India, reported in our last issue, and her reappearance on the platform was a reason for much thankfulness.

Lieut.-Colonel Souter, Territorial Commander for West Africa, and the Commissioner, had a long talk with the Commissioner at his first Self-Defence Effort in April.

Territorial.

Mr. Colonel McMillan has not yet made her reappearance at Headquarters, after her trying experience in the sick room, but the Colonel reports that progress is made.

Brigadier Desbriary, the Women's Social Secretary, is visiting Mr. Mapp, Mrs. Sayer, and St. John this month for the purpose of inspecting the Women's Self-Defence Effort in these cities.

At Vancouver, on Sunday afternoon Brigadier Adair presided at the dedication of a memorial to the fallen soldiers of the Irish Republic in the "Empire of Ireland" disaster. The memorial is in the form of a reading desk and rail.

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## THE GREAT CALL CAMPAIGN

## BE EVER READY!

Watchword for the Campaign, and Examples of How it Can Be Carried Out

**BE EVER READY!** That should become a watchword with all Salvationists during the Great Call Campaign. Opportunities for blessing people, letting fall a word of comfort or seasonable warning, or coming to grips with those who manifest indifference to God, often arise unexpectedly.

Lieut. the Leader of the Luton Temple Life-Saving Scouts recalls, as he left the meeting the other Sunday night, says a writer in the "War Cry," "what a beautiful chance was to befall him before he arrived home. But when it came he rose nobly to the occasion."

As he was about to cross the market-place a man stopped and spoke, explaining that he had been to the Army meeting and ought to have given his heart to God. Without a moment's hesitation the comrade asked him to kneel with him on the asphalt. He did so, and audibly prayed to God for pardon.

Attracted by such an unusual sight a large crowd quickly gathered round, and policemen showed their way towards the kneeling couple to see what was taking place. When they saw what had caused the crowd to gather they kept the people back and maintained order. Men standing by reverently removed their hats.

After being assured that the penitent had found Salvation, the Scout Leader asked him to stand and tell the people what he had been kneeling there for. With bated breath the crowd listened as the Convert said, "Friends, to-night I have been to the Army. I was wretched owing to my sins, but I have knelt here and God has saved me. I intend now to live for Him."

Other stories of comrades who are "ever-ready" make inspiring reading. "Lord, help me to lead Thyself the worst man in the town," was the prayer of an old warrior one night before he left his home for the meeting. "I don't know who he is, but You do," he added in his humble way.

Contrary to his usual custom he went through the meanest and poorest streets to the Hall. Approaching a public-house he heard the sound of angry voices, and as he got level with the doorway a huddled form was thrown out and fell in a heap at his feet. He stooped, picked up the man, wiped the blood and dirt from his face, and after a deal of persuasion got him to accompany him to the meeting.

The Officer, an alert fellow, said on seeing the couple enter, "Let us pray for this man. I know him. He's the worst drunkard in the district." The drink slave, now a Salvationist, says it was nothing short of a miracle that happened that night, for he went home from that meeting "saved and in his right senses."

One day a young woman was so injured at a factory that she had to be removed to the hospital. A Salvationist obtained permission to accompany her, and in the ambulance prayed that God would help her to win the sufferer for Him. Just before the hospital was reached the girl opened her eyes, and seeing the Salvationist said, "Oh Alice! I remember what you sang the other day to us girls about Jesus loving and forgiving sinners. I laughed at you then, but there's no laugh now. Will you forgive me?"

Arrival at the hospital cut short the conversation, but when the girl's injuries had been attended to she asked if the Salvationist could come to her bedside. The nurse fetched her from the wardroom, and with hands clasped she prayed her factory companion into the Kingdom. In a few weeks the injured girl was back at work, and she and her companion, who became united in a holy purpose, set about to pray and work for the Salvation of the other girls.

**CAN YOU—WILL YOU?**

A similar character was made the mouthpiece of a well-known man made the responsibility theirs, and the first thing Headquarters knew of it was the arrival of the contributor.

The pathos surrounding such an appeal in this time, the thought of the scenes in which such contributions will be put to use, and the blessing for which it will become the channel, should be an immediate and generous response.

It will be remembered that on a former occasion the request of

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## THE GENERAL

## MEETS BANDMASTERS OF BRITISH TERRITORY IN COUNCIL

## AND CONDUCTS "TWO DAYS WITH GOD"

reference to those held in the Clarendon Congress Hall on the Saturday afternoon and evening.

Notable Occasions.

As we were present at the afternoon session presided by Commissioner Mapp, International Secretary for the Territories of India and the British Dominions, we may be pardoned for making more references to that particular occasion than to the evening gathering presided over by Commissioner Whatmore, and which likewise proved a notable occasion in many respects.

Need it be said that the great Congress Hall was crowded to the doors upon both occasions, and that large numbers were unable to gain admittance.

What a dazzling spectacle the musical offerings presented! What a thrilling and stirring scene to listen to the swelling diapasons of the musical message so speedily interpreted by the noblest of men, the bandmasters, whose gleaming instruments dazzled the eye, while the orchestral of Salvation music quivered the imagination and thrilled the heart.

The programmes of both the afternoon and evening festivals are well worth of study, and they were, it we mistake not, carried through with the same high standard.

We conversed with several persons present, who were impressed both with the leadership of the festival and the reverent and the various marches and selections.

We take the following from "The Daily Telegraph":

"The final gathering will be long remembered. To say that the best wine was kept to the last would only be to repeat an already acknowledged fact. It was and it would be merely stating the truth. Not that there was any 'keeping back,' but that the programme was so well planned that the best was reserved for the last. The closing hours in the 'Training College' of the house were shared with more than usual pleasure; and then, before the Commissioner spoke, opportunity was given for the earlier wishes to give their testimony."

Heart-felt Testimonies.

One after another jumped at the opportunity to give their testimony. The Commissioner had been fired during the Congresses found ready and willing to give in words of testimony, and these in turn were given with the earnestness of other witnesses, with the happiest of happy results. Satisfying testimonies were not only given, but were given with the earnestness of other witnesses, with the happiest of happy results.

There was a special spiritual atmosphere about it all, and while we saw only one and women in blue coats and white aprons, we saw also one in shining raiment, with a halo about his head.

The Commissioner's closing words were a benediction to the world, and the remembrance of his charge, "Be Salvationists," will serve us in all our future work, when the time or place.

THE COMMISSIONER

## LEADS TWO DAYS' STAFF COUNCILS AT TERRITORIAL HEADQUARTERS

It is good, and it is strengthened always, and all the time by the abiding conviction that faith in God is never failing. Yet his handling of the work, which was brought up as being closely concerned with all, was the importance of maintaining a proper degree of reverence and respect in the House of God. The thoughtful omission to remove one's cap on entering the Hall, which was necessary in the House of God, was a reminder of the presence of God at all times, and in all places, including, of course, the Army Hall, was the clearly defined responsibility of every individual.

**Helpful Singing.**

Colonel McMillan, who chose the singing—and there was some doubt as to whether it was the same thing in mind, for every verse selected was of the kind likely to be helpful, and was, in fact, so successful in its purpose, that it was a pleasure to hear it.

There were Bible readings of interest, and the evening brought refreshing influences every time. The phrase, "there was not a dull moment" is deservedly on the lips of those who were present, and often as to be nearly worn out, but if the truth is to be told of these days, it is that the work was so successful in its purpose, that it was a pleasure to hear it.

**A Good Sign.**

Noteworthy, too, was the jealous care manifested lest the regular and undisturbed holding of the Holy Spirit meeting should be infringing upon a good sign!

Of the scope of the business dealt with, it is not necessary to say more. The days were as pregnant with thought as with feeling, and certain it is that the work was so successful in its purpose, that it was a pleasure to hear it.

THE COMMISSIONER

THE COMMISSIONER

From what is now gathered, the illness from which Commissioner Swedon, Territorial Commander of Sweden, is still suffering, and which assumed the form of an attack of blood poisoning, at one time gave considerable anxiety. Happily the more serious phase appears to have been alleviated, and the latest news is good. While the heartfelt sympathy will be felt with the Commissioner and all concerned, prayer will be sent on his behalf that a complete recovery may be brought

Four things result from prayer, he pointed out. First, there is a vision of unseen things, and, second, a glorification of ordinary duties. Then there follows a transformation of self and a revelation of service.

The attendance was excellent, revealing the fact that much interest is being taken in these meetings. The Temple Band and Songsters and the Cadet Songsters rendered selections during the evening. Bright testimonials were given by a number of Cadets. Three peragna

We are in the Great Call Campaign in earnest here at Woodstock. In the early night meetings are being conducted by the Soldiers.

The experiences related by the interesting old Handmen are really interesting. They tell of the young blind boy who saw the young blind boy assisting in these meetings, giving him the light.

Another thing worthy of note is the attendance and interest shown in these meetings. The Soldiers turn up in large numbers and are experiencing a blessing.

The Junior Work is progressing. The young men are being instructed and his fine lot of Local are not to make things go. There are many young men here. We have a fine lot of Young People.

We are going to have one of our Corps Cadet classes in the territory.

The Holiness meeting on Sunday, January 22, was a real feast. One who volunteered to be Crutch. He was followed by his wife. They both came to Soldiers meeting and gave

For two years after she became Welfare Secretary, a brief period of training work followed, and then she again became head of the Department's Social Department. In this position she was blessed with the opportunity to help and encourage poor and unfortunate women and help them to find their way to a better life. She found a great scope for all her sanctified energies, abilities, and sympathies. Truly God has led this once timid girl who fled from an Army mess to a great position of influence and power, but who was brave enough to return and act up to her convictions and into "a large place," and into paths of service sweet, where her influence

That thought had no right in your mind. You may think you cannot stop it, but you can, as it is only a bad habit you have fallen into and you must break it or it will break you.

You must get the mastery of your own mind, and the control of your own thoughts, and while it will be the hardest battle you will ever have to fight it will be the most glorious victory you will ever win.

Young People's Secretary is an on-to-day observer. It will be an incentive to do other things, and a word of encouragement to those "The Young Soldier" to a Young People's Sgt.-Major is never lost. It may also be found that a Young People's Sgt.-Major in the E. of the place which, if a Sgt.-Major, the Young People's Secretary could hear of it, would be just the idea that he was waiting for, to

So are we. He was victorious—"I did and cheer; I have overcome the world." So we are victor:—"This the victory that overcometh the world, even our faith." Jesus was crucified. So are all those sons of God who count not the self-dear unto them. "I have been crucified with Christ" (and so, mainly): "it is no longer I that live, but Christ that liveth in me," as the words of Paul as given in 1 Alford's Version.

The Son of God was buried; He  
 died; but—this colorfully expressive  
 Scripture does the child of God by  
 new birth do unto him. Jesus arose  
 from the dead; the sons of God  
 arise to newness of life by a spiritual  
 resurrection, soon to be followed  
 by a quickening of their mortal bodies  
 because the Spirit has dwelt within  
 them.

Our Leader has been glorified; we  
 shall we, who have borne the image  
 of the earthly, bear the image of  
 heaven. Our Elder Brother has  
 sat down on His Father's Throne  
 as a foreleg of our wonderful  
 thronement as kings and priests  
 "Unto him that overcometh will  
 give to sit with Me in My throne."

# SALVATION SOLDIER'S ARMOURY

## ORDERS AND REGULATIONS

For Soldiers of the Salvation Army.  
NO. XVI.—HOLINESS.

If the Salvation Soldier would keep a healthy and vigorous Salvation, he must seek and retain the blessing of a clean conscience. The best and most successful Soldiers and Officers in the Army, are ever and have been, those who have believed most firmly, enjoyed most clearly, confessed most distinctly, and enforced most constantly the glorious truth that Jesus Christ can save His people from all their sins in this life.

He should, therefore, at once begin to enquire about this blessing. He should read the Army publications, and attend the Holiness meetings. This will save him from many mistakes.

Holiness is the entire separation of the soul from sin, and the devotion of the whole being to the will of God. There are four conditions for its attainment: The conviction of the possibility and need of holiness. The giving up, or renunciation, of all evil, or even doubtful things, that are felt to stand in the way of obtaining holiness.

The present definite, actual surrender of God of the whole being and all that is possessed for His sanctify and use for His glory and the Salvation of the world. The hearing of God's voice and then fulfilling His promises of holiness contained in the Word.

## A BIBLE STUDY.

Which Would Prove Most to Salvation Soldiers.

It may be an interesting Bible exercise for some Soldiers to study out, where and when, in what circumstances, and under what conditions the following names of endearment, etc., were applied to God by His devoted servants. There is no doubt that love is the essence of religion; there is no real Salvation without love. These names suggest a close affection on the part of those who uttered or wrote them. Well may we pray, not only that the love of God may fill their hearts, but their own human love may be stirred into a passionate longing after Christ. The Lord is—

- My Portion (Psa. xli, 5).
- My Father (Isa. liii, 12).
- My Wellbeloved (S. of Sol. i, 13).
- My Saviour (2 Peter iii, 18).
- My Hope (1 Tim. i, 1).
- My Brother (Mark iii, 35).
- My Helper (Heb. xiii, 6).
- My Physician (John xiii, 22).
- My Healer (Luke ix, 11).
- My Lord Master (John xiv, 13).
- My Example (John xiii, 15).
- My Teacher (John xii, 2).
- My Shepherd (Psa. xvi, 1).
- My Keeper (John xvi, 12).
- My Leader (Ezek. xxxiv, 23).
- My Father (Isa. xli, 1).
- My Restorer (Psa. xlii, 3).
- My Resting-place (Jer. i, 6).
- My Meat (John vi, 55).
- My Peace (Psa. xlii, 1).
- My Righteousness (1 Cor. i, 30).
- My Wisdom (1 Cor. i, 30).
- My Sanctification (1 Cor. i, 30).
- My Redemption (1 Cor. i, 30).
- My All in All (Col. iii, 11).

## SPIRITUAL GIFTS

Which Will Fit Salvation Soldiers for Their Warfare Against the Powers of Evil.

NO. III.—PROPHECY.

THE popular meaning of the word prophet is "one who foretells future events." You will agree that it is able to do this, one must be wonderfully gifted. Just so, but the name of prophet is not only given to such persons, but it includes all those who speak to their fellow-men in the name of the Lord.

### Words of Entreaty.

Whether their message is to one person, to a congregation to a town, to a nation, or to the whole world—they are prophets in the sense that they speak words of entreaty, warning, or comfort to their hearers.

The gift of prophecy is the most common of all among God's people, and it is the gift most to be desired. Paul urges the Corinthians to "Follow after clarity, and desire spiritual gifts, but rather that ye may prophesy." Some of the people in those days wanted to possess remarkable gifts which would make them conspicuous in the Church. The gift of tongues was one of these, but when those who possessed it were up to speak no one could understand them. Paul points out, therefore, that it would be better to speak only five words that could be understood than all, then ten thousand in an unknown tongue.

Those who spoke in tongues might be greatly edified themselves, but their hearers would be mystified. The best thing for all to seek, therefore, is the gift of prophecy. For He that prophesieth, speaketh unto men to edification, and exhortation and comfort.—1 Cor. xiv, 3. That is to say, he who gives a straightforward testimony as to the saving and keeping power of God, is helping to build up the faith of his fellow Christians, and encouraging them to press on. Prophecy means saying the

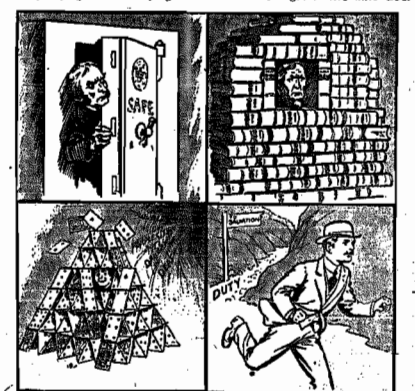
right thing at the right moment, as you are inspired by the Spirit of God. Then those who are dead in sin will be quickened, and your comrades will be strengthened to fight the battles of the Lord.

You will plainly see that this gift is greatly to be desired. If we are to be of any use in the service of God, we must study eloquence. Do not think that in order to pray, God is a gift we may all possess, and aim at becoming an eloquent orator. Prophecy does not mean "making up something to say," and then delivering a flowery sermon as if you were reciting at a concert. Any naturally gifted person could do that, and do it better, perhaps, than many of God's servants. The humblest believer in Christ, however, if spiritually gifted, would be able to speak with far more effect concerning the things of God, than the greatest of the world's orators.

There is something miraculous about the words that are spoken in the Spirit. In the thirty-seventh chapter of Ezekiel, you will find an account of how the prophet spoke to a number of dry bones. He tells us the result as follows: "As I prophesied there was a noise, and behold a shaking, and the bones came together, bone to his bone."

### Like Dry Bones.

Many people may be likened spiritually to dry bones. Their souls are shrivelled up, and they are without any life from God, because they are living in sin. God sends His prophets to speak to them. It may be only a few words, a Salvation song, perhaps, but the result is that they get convicted. Then there is a noise. They cry out, "What must I do to be saved?" and then they die to sin and begin to live unto God.



Some people and their ideas of safety.

- (1) Mr. Mierlyman, (2) Mr. Letter-of-the-Word, (3) Young Tommy Gayliffe, (4) Mr. Runaway.

Is it not a wonderful thing to have a gift like this? Do you not want to possess it? Ask God to give it to you, and then go to the nearest meeting and speak to the people as the Holy Ghost instructs you. You will then be working in co-operation with God for the salvation of souls, and the coming of His Kingdom—S.A.C.

## BE RECKLESS.

If You Would Capture Men and Women for God.

Aggression—that is, capturing men and women for God—must cost us a large measure of the joy of a true Salvationist's life. Many examples call upon us for more desperate adventure in this direction. That of the world's heroes. When I read of the self-sacrificing, desperate, and untiring struggles that many have made in the acquisition of the perishing things of this life I often feel covered with shame. I wish to hear the names of such men ahead people as Julius Caesar, Washington, Nelson, Napoleon, and Garibaldi.

Then we have the examples set by the heroes of the Cross. Peter and the Apostles when beaten and commanded that they should not speak in the name of Jesus "departed from the presence of the Council, rejoicing that they were counted worthy to suffer shame for His name." With the threatnings of every possible punishment before their eyes, went on with the war. To travel up and down proclaiming the Son of the world, and testifying of the Salvation they personally enjoyed, and to them beared witness of the loss of goods and kindred, imprisonment, hatred, torture, and cruel death. But the love of Christ and souls was as a fire in their bones.

That reckless spirit as to what becomes of "me"—that determination to make the Saviour of men known, and to compel attainment to the Bleeding Lamb, possessed and manifested to men—as much the word of the world to-day as ever. It turned the world upside down then. It is equal to doing the same to-day.

The example of Salvationists who have gone before urges us forward. I know what can be said—about the times being altered, and the public mind in some countries having got accustomed to our measures; but if this is so, we must try new measures. The public is there. The hearts, and circumstances, and people of men and women are just the same as they were then. What the Salvation Army has done, the Salvation Army can do again! More than ever I am impressed with the idea that that matter very little about our measures. If only we attack men—get at their consciences—we shall succeed. The man or the woman who has the fighting spirit within, as a rule, must conquer.—General William Booth.

## WOULDN'T JUMP DOWN.

A well-known missionary to Turkey was offered a consularship in one of the chief Turanian cities at a princely salary. A young man asked in amazement, "Why in the world is the immigration increasing so rapidly in the future by reason of the fertile fields of the West, but by the dead undeveloped resources of Canada everywhere, we are bound to see this country go to the dogs. Canadian people will only have it so, and quietly detrain upon it."

Feb. 12, 1921.

# WHAT'S DOING ROUND THE WORLD

## UNIFYING THE EMPIRE.

A CLOSER union of the scattered A units of the British Empire is foreshadowed by reports of a project aimed at various British West Indian possessions to unite laws, currency, customs and tariffs. An inter-colonial fleet for commercial duties, purposes is also being planned, and it is rumoured that a flying base shortly will be established in Trinidad for the extension of a mail route from Canada to South America by way of the Bermudas and the Bahamas.

## BETTER TIMES NEAR.

AN optimistic note is struck by "Mr. M. Selfridge, the great London merchant prince, in a recent declaration. He says:

"Everything indicates that the slump is over and Great Britain is likely to hear the news of recovery to recover her pre-war stride in trade. I am in touch, necessarily, with all branches of finance, manufacturing and selling, and am very confident opinion that the bottom has been reached."

The cost of living next year will be much cheaper than in 1919 and 1920, because production costs are bound to come down. The same should be true in the United States. Under present conditions industry is the same as a sick child, who has just turned the crisis and is improving."

Selfridge is just now constructing the biggest department store in Europe, which he will finish during 1921.

## A WRONG IMPRESSION.

A DETROIT editor speaking recently in Toronto, said that it is those interested in preserving world peace it was a matter for concern that Canadians had apparently conceived the idea that the United States was at present anti-British in sentiment, if not anti-Canadian. There were some who by design had tried to create this impression but the American people would not tolerate such teaching.

The speaker referred to the one hundred years of peace that had existed in the English-speaking world and to the fact that President Theodore Roosevelt which was a plea for a perpetual peace treaty between Great Britain and the United States.

We are glad to note such sentiments as this, and are heartily in accord with all those who seek to promote friendship between the two great Anglo-Saxon nations.

## IN GOOD POSITION.

THE Finance Minister of Canada, Sir Henry Dugan, declares that this country is in a first-rate position, relatively, and that it would only take advantage of it. "We are in the position," he says, "that with our country intact, with our population increasing slightly already, but sure to increase still more rapidly in the future by reason of the immigration of men and women from the fertile fields of the West, but by the dead undeveloped resources of Canada everywhere, we are bound to see this country go to the dogs. Canadian people will only have it so, and quietly detrain upon it."

THE WAR CRY

13

## THE HOLY BIBLE

Is a Living Force in the World Today—No Other Book so Attuned to Present Conditions.

THE Bible is the great book of the past. It is the great book of the future, but, above all, it is the great book for 1921. There never was a book, written more alive to the needs of our time than the Bible.

So said Dr. Robert Speer when addressing the annual meeting of

Although the Bible was associated in men's minds with thoughts of the past, nowadays men were coming to associate it with thoughts of the future. In times like the present, after the world had passed through a period of discontent and unrest, men's hearts were turning just now where they had always turned in

## IN ALLIED HANDS.

THE famous city of Constantinople is now virtually an Allied city, on February 12, the French occupied Istanbul, the British moved into Pera, and the Italians into Scutari. "It is no doubt a measure of precaution to guard against threatened disorders, owing to Nationalist and Bolshevik activities, and because of the pressure from the Turks to ratify the Peace Treaty."

## WORLD WORK FOR ALL.

IN commenting on the famines in Europe and China the Toronto "Globe" says:

"If we really had an effective government of the world this matter would be understood since governmental action on a huge scale. As it is, grants might be made by the Parliament of Canada and the Legislature of Ontario, but everyone can do something. Every dollar given to this kind of relief means not only a life saved, but a peace and world statelessness in the broadest and most real sense."

## MEASURING THE STARS.

AN announcement in the papers that an American professor has invented a new device for measuring the diameter of the stars reminds us again that "the heavens declare the glory of God." According to reports, the professor has applied his device to the measuring of the star Betelgeuse, in the constellation of Orion. It is found that this star has a diameter of 260,000,000 miles, and its volume is 27,000,000 times that of our sun. If it were as close to us as the sun it would fill the whole visible heavens. Such magnitudes are so great as to be staggering to the imagination, and yet there is left upon us a distinct impression of a universe greater and grander than we had hitherto imagined.

## CHOOSING A STOVE.

WHEN you buy a stove look to more than the baking or heating qualities (says a writer in "The Farmers' Advocate"). The less "fancyness" there is about a stove the more easily it is cleaned, and that means a great deal. Moreover too much ornament is a mark of poor taste in stoves as in everything else. A writer on good furnishing in a house-furnishing magazine asks, with good reason: "Why do not stove manufacturers produce heat radiators that will harmonize with surroundings of good taste? What kind of a setting should the average home have in creating a demand for its products? The foolish nickered-up urn seems an inseparable crown to such creations. But either necessary parts are so frequently added and excused for the reason that they are needed." . . . The cure rests in creating a demand for plain iron stoves of good proportions and with little ornament. If people persistently buy the plainest stoves (which are the least conspicuous, and therefore in the best taste) plain stoves of good design will soon find a place on the market. Remember the beauty of a stove depends upon a visible fire, not upon decorative details."



Truth is Indestructible.

the Upper Canada Bible Society in Toronto recently. This Society, we might mention in passing, is an auxiliary of the British and Foreign Bible Society, of which General Bramwell Booth is Vice-President.

"We long for the Age of Gold," continued the speaker, "the time of peace, when men shall hear their words into plowshares and their spears into pruning hooks, and the world shall be at peace. Never was a book written in our own time more pertinent, or more relevant to all the great problems and issues and experiences of our own time than the book—hundreds of years old, hundreds of years new—that we call the Bible."

The great issue with which this Bible of ours confronts us, either man, Dr. Speer concluded, "is as to whether Christ, Who walks through our hearts, and Who is to be the Lord of our final judgment, will be the Lord of our lives and of our life."

## WHAT ARE YOU DOING IN THE GREAT CALL CAMPAIGN?



# A Valiant Soldier of the Cross

## THE STIRRING REMINISCENCES OF A CANADIAN WOMAN OFFICER

By S. A. KIRKSPEN

### SUMMARY OF PREVIOUS CHAPTERS

Summary of previous chapters: The story of the life of a Canadian woman officer, from her childhood to her present position. The story is told in a series of chapters, each dealing with a different phase of her life.

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following reports which the Captain sent to the "City" in that year.

"This week has been one of her fighting. Devil racing, pulled us with her in the open air, broke our drum and one of the windows in our barracks, stole some of our goods out of the hall, tried his best in every way to discourage us, but in spite of all he could do he lost eight precious souls."

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TO HIS COMRADES

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### CHAPTER IX

#### A SOUL WINNER'S REWARD

ONE of the places which Capt. Yerex used to visit in Montreal was the notorious Joe Beatty's saloon, which was used to go together into that district, which was near the waterfront and frequented by sailors of all nationalities.

Joe was a one-eyed ex-convict of wickedness and kind heartedness. He would rob with impunity any unfortunate sailor who happened to have plenty of money, and did things were said concerning men being dragged into the saloon and then being taken to go together into that district, which was near the waterfront and frequented by sailors of all nationalities.

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He had a lovely little boy, and some time would bring him out when the fashions were there.

"I don't expect him to grow up to be what I am," he would say. "I want him to be a good man."

It is gratifying to record that two of his boys got converted at Salvation Army meetings.

One of the converts of the Montreal Corps was even in the following manner: One day the Officers were asked by a Christian woman to visit a family in destitute circumstances. They went to the address given and found a woman and child. There was nothing to eat in the house, the furniture was of the poorest, and they had no fire. The cause of their dire poverty was the drunkenness of the woman's husband. The Captain (Mrs. Lewis) had very little money herself but she left a quarter with the poor man, all she had, and promised to try and do more for her. True to her word, she visited some Christian friends and got them interested and they were enabled to relieve the wants of the poor family.

The man seemed very grateful for the timely assistance, and was persuaded to attend the meetings. This resulted in his conversion. The drink habit once broken, he prospered, and soon his comfortable home.

Not long ago he met Adjutant Yerex, and tears of joy coursed down his face as he remembered of this past advent over his home.

"Oh you blessed creature," he said, "you helped me to find the Lord. I feel the soul winner's reward, and there is no joy on earth like it. Reader, have you ever helped anyone to find the Lord?"

In the spring of 1905 Capt. Yerex was promoted to the rank of Captain and appointed to open the Montreal Corps headquarters.

This was the beginning of a new era in the life of the Montreal Corps, and it was not long before the work was well on its way.

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and we are more than ever determined to conquer or die."

"There had splendid meetings all week, full packed almost every night and a large number turned away for want of room. Deep conviction throughout the meetings, twenty-five souls came forth and resolved to leave the world and its evils behind. Went out on the streets with 'War Cry' and were attacked by a mob of boys shouting and pelting us with snow, ice, old tin cans, pieces of coal, etc. In spite of the devil we could hear 'Cry' beat the old devil on his own ground and got home safely. Glory Hallelujah!"

"During the week, another woman who had been a slave to strong drink, came to Jesus and got saved. Our lady is, that she may be kept faithful."

"Sunday, God gave us the victory with two precious souls: a brother and his wife who had been a long time under deep conviction, coming out boldly for God, and testifying at night of His power to save. Glory Hallelujah! We shall conquer through the blood, in spite of all the devil can do. One brother got a cut on the head with a stone while in the open air. Capt. Yerex hit on the shoulder, and some more determined to fight for God."

Drunk and Abusive.

Some wonderful fables of grooves were during the Captain's stay at this Corps. Here is a typical instance. One Sunday afternoon a drunken woman came to the door of the Hall. She used such profane language that the Captain felt compelled to send for the police to move her out. She begged the policeman had come, and said she had no other way out. The policeman said she was a drunk and abusive, and she was determined to fight for God."

Next morning the policeman came to the Captain. "I could have arrested that drunken woman," he said. "I know she was a drunk and abusive, and she was determined to fight for God."

Quite recently a carpenter taking getting between two cog wheels produced a spark that resulted in blowing up the Hall. The well known company in the United States. Two men were killed, and the building was scattered all over the city.

It is the thought or little thing that has people down insignificant and how in their lives that often we see the result of their own

Sometimes I look the land-ay, ay, ay. Front hilltop to the sea. And sailing on, from shore to shore, A goodly ship I see.

Over land and sea, both fast and fair, From torrid climes to snow, We have a ship, a ship, a ship, A ship that's never far.

At prow there stands an Army lass, With gentle tones, yet strong, And where'er the ship doth pass She leaves an Army Song.

And strangely wondrous tales are told, Yet not more strange than true, Of her who laughs, and changes wrought, By ship with singing crew.

The songs no whuple all can sing, As whole, or else in part, They deal with the mat-bless grace of a King, Set forth to the human heart.

The song would no whuple all can sing, As whole, or else in part, They deal with the mat-bless grace of a King, Set forth to the human heart.

And tell in every place, Of him who leads to fight the wrongs Of all the human race.

DISASTROUS TACK.

Quite recently a carpenter taking getting between two cog wheels produced a spark that resulted in blowing up the Hall. The well known company in the United States. Two men were killed, and the building was scattered all over the city.

It is the thought or little thing that has people down insignificant and how in their lives that often we see the result of their own

...and only wanted to play with them.

"I scared a passion that way last week," he laughed, "and I wanted to see how you'd take it." Then, copying the tone, he let them out.

If any man in the barracks said anything out of the way to the Army lass, Joe would quickly shut him up.

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